## राष्ट्रीय अध्यापक शिक्षा परिषद्

(भारत सरकार का एक विधिक संस्थान) पश्चिम क्षेत्रीय समिति



# National Council for Teacher Education (A Statutory Body of the Government of India) Western Regional Committee

#### TO BE PUBLISHED IN GAZETTE OF INDIA PART-III, SECTION-4

F.No.WRC/OAPW0568/223074/B.Ed/341st/M.P/2021/217538

Date: 7/9/204

#### **SHIFTING ORDER**

WHEREAS, recognition was granted to the institution namely ST. PAUL'S COLLEGE, DISTRICT- JABALPUR, MADHYA PRADESH vide order no. WRC/5-6/40/2002/05728 dt. 20.09.2002 for conducting B.Ed. course of 1 years with an 100 students.

- 2. **AND WHEREAS**, revised recognition order was issued to the institution namely **ST. PAULS COLLEGE**, **1478**, **NAPIER TOWN**, **DISTRICT- JABALPUR**, **MADHYA PRADESH** vide order no. WRC/OAPW0568/223074/2015/144106 dt. 31.05.2015 for B.Ed. course of two years with an intake of 100 students.
- 3. AND WHEREAS, the institution has submitted an application on 12.09.2020 for shifting of premises from ST. PAUL'S COLLEGE, 1478, NAPIER JOWN, DISTRICT- JABALPUR, MADHYA PRADESH to ST. PAUL'S COLLEGE, KOSAMGHAT, MANDLA ROAD, CITY OFFICE-1075, NEAR-4TH RLY. BRIDGE NAPIER TOWN JABALPUR, MADHYA PRADESH for B.Ed., course.
- 4. AND WHEREAS, the matter was considered in WRC in its 336<sup>th</sup> meeting March 24<sup>th</sup> -25<sup>th</sup> 2021, and the Committee decided that "The original file of the Institution along-with other related documents were carefully considered and examined by WRC in the light of NCTE Act, 1993, Regulations and Guidelines issued by NCTE from time to time and the following observation was made that: 1. The institution has submitted all required documents which were considered by the Committee and found fit the case for constitution of Visiting Team for shifting of premise.

In view of above, the Committee decided as under: VT for shifting of premise be constituted."

- 5. **AND WHEREAS,** VT was conducted on 18-19/05/2021 and VT report has been received on 25.05.2021.
- 6. **AND WHEREAS,** the matter was considered in WRC in its 341<sup>st</sup> meeting August 17-18, 2021 and the Committee decided that "The original file of the Institution, Visiting Team report along-with other related documents were carefully considered and examined by WRC in the light of NCTE Act, 1993, Regulations and Guidelines issued by NCTE from time to time and the Committee decided as under:-

Shifting of the institution be permitted for existing B.Ed course to new address i.e.

- St. Paul's College, Kosamghat, Mandla road, City Office-1075, Near-4th Rly. Bridge Napier Town Jabalpur, MADHYA PRADESH."
- 7. **NOW THEREFORE,** in exercise of the powers vested under section 8(9) of the NCTE, Regulations, 2014 **Shifting of the institution be permitted** for existing B.Ed. course from ST. PAUL'S COLLEGE, 1478, NAPIER TOWN, DISTRICT- JABALPUR, MADHYA PRADESH **to ST. PAUL'S COLLEGE, KOSAMGHAT, MANDLA ROAD, CITY OFFICE-1075, NEAR-4TH RLY. BRIDGE NAPIER TOWN JABALPUR, MADHYA PRADESH.**

(Dr. Akhil Kumar Shrivastava)
Regional Director

Continue...2

जी-7, सेक्टर-10, द्वारका, नई दिल्ली-110075

G-7, Sector -10, Dwarka, New Delhi - 110075

दुरभाष/ Phone: 011-43152353, 20893264

Email: wre@ncte-india.org Website: www.nctewre.co.in NCTE HQrs. Website: www.ncte-india.org To,
The Manager to Govt. of India Press
Department of Publications, (Gazzette Section)
Civil Lines, Delhi – 110054

### Copy to:-

- 1. The Principal, ST. PAUL'S COLLEGE, KOSAMGHAT, MANDLA ROAD, CITY OFFICE-1075, NEAR-4TH RLY. BRIDGE NAPIER TOWN JABALPUR, MADHYA PRADESH.
- 2. The Secretary, CHRISTIAN EDUCATIONAL SOCIETY, 433, NAPIER TOWN, JABALPUR, MADHYA PRADESH.
- 3. The Registrar, RANI DURGAVATI NIUVERSITY, JABALPUR, MADHYA PRADESH.
- 4. The Secretary, Higher Education, Government Of Madhya Pradesh, Mantralaya, Bhopal-462011, Madhya Pradesh.
- 5. It Section, WRC G-7, Sector-10, Dwarka, New Delhi-110075 For Uploading On WRC, NCTE Website & E-mail ID: denzilpaul123@gmail.com.

The Principal, ST. PAULIS COLLEGE, KOSAMBRANT, MARRIAL ROWD, CLIF OFFICE SCIENCES WINDS WINDS A TANK BERL.

6. Office Order File/Institution File OAPW0568/223074- B.Ed.

Department of Fublications, (Gazzetta Section) Civil Lines, Daihi – 110054

**Regional Director** 

Copy to:-