

TO BE PUBLISHED IN GAZETTE OF INDIA
(EXTRAORDINARY)
PART – III, SECTION 4

F.No.ERC/269.14.4/ERCAPP990/B.Ed./2019/59670

Dt. 03.03.2019

ORDER

WHEREAS, in terms of Section 14(1) of the NCTE Act, 1993, Jaspuria Trust for Education and Social Welfare, Plot No.155, Street/Road-Bisa, Vill/Town/City-Bisa, P.O.Getasud, Tehsil/Taluka-Angara, Town/City-Ranchi, Dist-Ranchi, Jharkhand-835103 has applied for grant of recognition to the institution viz. Jaspuria B.Ed. College, Plot No.155, Vill-Bisa, Po-Getasud, Tehsil/Taluka-Angara, Town/City-Ranchi, Dist-Ranchi, Jharkhand-835103 (Code No.ERCAPP990) for B.Ed. Course through online on 23.09.2011 and hard copy received on 26.09.2011 by the Eastern Regional Committee of NCTE.

2. **AND WHEREAS**, on scrutiny of the application submitted by the institution, the documents attached therewith, the affidavit submitted and the report received from VT, video and the certificates received from the affiliating body, the Committee is satisfied that the applicant fulfils the requirements under the provisions of NCTE act, Rules and relevant Regulations including the Norms and Standards for the said teacher education programme such as instructional facilities, infrastructural facilities, financial resources, etc., for running the programme.

3. **AND WHEREAS**, recognition was granted for B.Ed. course with an Intake of 100 from the academic session 2013-2014 vide ERC Order No.15481 dated 28.12.2012, followed by revised order vide No.32506 dated 30.05.2015 from the academic session 2015-2016 as per NCTE Regulations, 2014 subject to fulfilment of the conditions in respect of enhancement of additional built up area, additional infrastructure, additional fund, additional staff, maintain and update website and to comply the same to the ERC.

4. **AND WHEREAS**, the Committee considered the reply dated 28.10.2015 in response to revised recognition order submitted by the institution along with the SCN dated 14.02.2019 and observed as under:-

- The proceedings of 266th meeting held on 31st January, 2019 was uploaded on ERC website on 01.02.2019 and the institution failed to submit reply of SCN (on the basis of information uploaded on website) within 21 days.
- On verification of submitted building plan, total built up area comes to 1536.88 sq. Mts. which is less than the required 2000 Sq. Mts. as per NCTE Regulations, 2014 to run 02 units (100 intake) of B.Ed. Course.
- Fire safety issued by competent Govt. Authority not submitted.
- Submitted two original FDRs Rs.2 lakh each issued on 29.10.2015 as against the letter Ref.JBC/RNC/ 352/2015 dated 28.10.2015 of the institution.

In view of the above, the Committee decided as under:-

The Committee is of the opinion that recognition granted to B.Ed. course of the application bearing Code No. ERCAPP990 is **withdrawn** under section 17(1) of NCTE Act, 1993 with effect from the academic session 2019-2020.

11/2/19

5. **NOW THEREFORE**, recognition granted to Jaspuria B.Ed. College, Plot No. 155, Vill-isa, Po-Getalsud, Tehsil/Taluka-Angara, Town/City-Ranchi, Dist-Ranchi, Jharkhand-835103 (Code No.ERCAPP990) for B.Ed. Course is hereby **withdrawn** in terms of 17(1) of NCTE Act, 1993 with effect from the academic session 2019-2020.

6. **Further**, if the institution is not satisfied by the order, they can prefer an appeal Under Section 18 of the NCTE Act in the "Online mode" available on NCTE's website www.ncte-india.org within 60 days from the date of the issue of the order.

By Order,



Regional Director

The Controller of Publications,
Department of Publications (Govt. of India),
Ministry of Urban Development,
Civil Lines, New Delhi-110054.

To:

The Principal/Correspondent
Jaspuria B.Ed. College,
Plot No.155, Vill-Bisa, Po-Getalsud,
Tehsil/Taluka-Angara, Town/City-Ranchi,
Dist-Ranchi, Jharkhand-835103.

Copy to:-

1. The Secretary, Jaspuria Trust for Education and Social Welfare, Plot No.155, Street/Road-Bisa, Vill/Town/City-Bisa, P.O.Getalsud, Tehsil/Taluka-Angara, Town/City-Ranchi, Dist-Ranchi, Jharkhand-835103.
2. The Commissioner & Secretary, Primary, Secondary and Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand - 834004.
3. The Registrar, Ranchi University, Ranchi, Sahid Chowk, Dist:-Ranchi, Jharkhand-834001.
4. The Director of Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand - 834004.
5. The Secretary, Dept. of School Education and literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi-110001.
6. The Under Secretary (CS) National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadurshah Zafar, New Delhi-110002.
7. Institution file/ Office Order file.



Regional Director