# TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

# National Council for Teacher Education Eastern Regional Committee (A Statutory Body of the Govt. of India)

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F. No. ER-191.12.6/APE00356/B.Ed./2015/ 35160

Date: 21/08/2015

#### **ORDER**

### Change of premises of the institution

Karim City College, Sakchi, Jamshedpur, Jharkhand-831001 (Code No. APE00356) granted recognition for conducting B.Ed. course with an intake of 100 from the academic session 2005-2006 vide ERC order No. ERC/7-58.6.14/2005/2350 dated 19.07.2005 as per decision taken in the 58th ERC meeting held on 6th July 2005.

The aforesaid institution had submitted application dated 02.02.2015 for shifting of premises along with requisite documents.

The ERC in its 186<sup>th</sup> meeting decided that VT to be constituted. Accordingly, the inspection of the institution at new premises was conducted on 06.06.2015 and VT report received at ERC, NCTE on 10.06.2015.

The ERC in its 191st meeting held on 14-15 July after considering the records available in the file, and relevant provisions of the NCTE Act 1993, Rules, Regulations and guidelines issued by NCTE Hars., VTR, the Committee discussed the matter in detail and decided as under:

## "Shifting of the institution is permitted".

In view of the above, the institution is hereby permitted shifting of premises of the institution from "Karim City College, Sakchi, Jamshedpur, Jharkhand-831001" to "Karim City College; Jamshedpur, Khata No. 1249, Plot No. 3586, Kapali Link Road, Zakirnagar (West), City- Jamshedpur, Dist.- East Singhbhum, Jharkhand-831012".

By Order,

Regional Director

The Manager
Government of India Press
Department of Publications (Gazette Section)
Civil Lines, New Delhi – 110054

#### Copy to:

 The Secretary/principal/Correspondent, Karim City College, Jamshedpur, Khata No. 1249, Plot No. 3586, Kapali Link Road, Zakirnagar (West), City- Jamshedpur, Dist.- East Singhbhum, Jharkhand-831012

2. The Commissioner-cum-Secretary, Primary, Secondary & Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist.-Ranchi, Jharkhand-834004.

P.T.O.

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- 3. The Registrar, Ranchi University, Shaheed Chowk, Ranchi, Jharkhand-834001
- 4. The Director of Higher Education, HRD Department, Govt. of Jharkhand, M.D.I. Bhawan, Dhurwa, Ranchi, Jharkhand-834004.
- 5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi -110001.
- 6. The Under Secretary (CS) National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadurshah Zafar, New Delhi- 110002.

7. Office Order file/ Institution file.

Regional Director