

**TO BE PUBLISHED IN GAZETTE OF INDIA PART -III, SECTION 4**

NRC/NCTE/NRCAPP-2025/216<sup>th</sup> Meeting/54660-666

Dated:-

15 JUL 2013

**RECOGNITION ORDER**

WHEREAS in terms of section 14(1) of the NCTE Act, 1993 **Hafiz Abdul Mannan Ansari Memorial Trust, Plot No.-259, Street/Road:-Bahriyabad to Khajepur (Larapur), Village/Town/City:-Araji Kasba Swad, Post Office:-Bahriyabad, Tehsil/Taluka:-Jakhniya, Town/City:-Bahariyabad, District:-Ghazipur (UP), Pin Code-275208** has submitted on application (Code No. NRCAPP-2025) to the Northern Regional Committee of NCTE for grant of recognition for conducting **D.EL.ED. Course** with an annual intake of **50 (Fifty Only)** on dated **26.09.2011** in the name of **Hafiz Abdul Mannan Ansari Siksha Awam Prashikshan Sansthan, Plot No.-259, Street/Road:-0,Village/Town/City:-Araji Kasba Swad, Post Office:- Bahariyabad, Tehsil/Taluka:-Jakhniya, Town/City:- Bahariyabad, District:- Ghazipur (UP), Pin Code-275208.**

2. AND WHEREAS on scrutiny/perusal of veracity of the facts & figures as per the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography and also the reply submitted by the institution against letter of 7(9), the Northern Regional Committee in its **216<sup>th</sup> Meeting of the NRC held from Jun, 27<sup>th</sup> to 28<sup>th</sup>, 2013**, is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the **D.EL.ED. Programme** such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to **Hafiz Abdul Mannan Ansari Siksha Awam Prashikshan Sansthan, Plot No.-259, Street/Road:-0,Village/Town/City:-Araji Kasba Swad, Post Office:- Bahariyabad, Tehsil/Taluka:-Jakhniya, Town/City:- Bahariyabad, District:- Ghazipur (UP), Pin Code-275208** for conduction **D.EL.ED. Course of Elementary (Level) of Two Year** duration with an annual intake of **50 (Fifty Only)** from the academic session **2014-2015** under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulations, 2009 subject to fulfilment of the following conditions:-

- (i) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- (ii) The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
- (iii) The institution shall ensure that the required number of academic staff for conducting the course is always in position.

4. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.

6. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-

- (i) Copy of the Application Form
- (ii) Land and Building Particulars
- (iii) Staff Profile
- (iv) Recognition letter
- (v) Information for having fulfilled the norms & standard and other required conditions.



0 - 563

7. In case if the land is in the name of the Society/trust, you must transfer the land within six month in the name of the institution failing to which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.

8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognitions as under the provisions of Section 17(1) of the NCTE Act.

9. Further, if the institution is not satisfied with order, it may prefer an appeal under sections 18 of NCTE Act, 1993 in the "online mode" available on NCTE's website [www.ncte.india.org](http://www.ncte.india.org) within 60 days from the date of this order.

(Dr. Ram Kishor)  
Regional Director

Encl:- As above

The Manager to Govt. of India,  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi - 110 054

C.C.

1. The Secretary/Correspondent, **Hafiz Abdul Mannan Ansari Memorial Trust, Plot No.:-259, Street/Road:-Bahriyabad to Khajepur (Larpur), Village/Town/City:-Araji Kasba Swad, Post Office:-Bahriyabad, Tehsil/Taluka:-Jakhniya, Town/City:-Bahariyabad, District:-Ghazipur (UP), Pin Code-275208.**
2. The Principal, **Hafiz Abdul Mannan Ansari Siksha Awam Prashikshan Sansthan, Plot No.:-259, Street/Road:-0, Village/Town/City:-Araji Kasba Swad, Post Office:- Bahariyabad, Tehsil/Taluka:-Jakhniya, Town/City:-Bahariyabad, District:- Ghazipur (UP), Pin Code-275208**
3. The Secretary, Government of Uttar Pradesh, Basic Education Department, Room No. 15, Second Floor, Civil Secretariat, Sachiv Bhawan, Lucknow-226001, Uttar Pradesh.
4. The Director, SCERT, Nishantganj, Lucknow.
5. The Secretary, Dept. Of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi- 110001.
6. The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, I, Bahadur Shah Zafar Marg, New Delhi- 110 002.
7. Office order file/ Institution file.

Regional Director



F. No. NRC/NCTE/ NRCAPP-2025/Emergent Meeting/2013

Dated:

13 NOV 2013

Corrigendum

In compliance of the order dated 01.08.2013 passed by the Hon'ble Supreme Court of India in the writ petition (C) No.561/2013 and as per decision taken by NRC in this regard in its Emergent Meeting held on September, 14, 2013, the word i.e." from the academic session 2014-15" mentioned in para-3 of the recognition order No. NRC/NCTE/NRCAPP-2025/216<sup>th</sup> Meeting/2013/54660-666 dated 15.07.2013 issued Hafiz Abdul Mannan Ansari Siksha Awam Prashikshan Sansthan, Plot/Khasara No.- 259, Street Number- 0, Village- Arajai Kasba Swad, Post Office- Bahariyabad, Tehsil/Taluka- Jakhaniya, Town/City- Bahariyabad, District- Ghazipur, Pin Code- 275208, State- Uttar Pradesh for recognition of D.El.Ed. Course by NRC be read as "from the academic Session 2013-14."

  
(Dr. Ram Kishor)  
Regional Director

The Manger to Govt. of India,  
Department of Publications, (Gazette Section)  
Civil Lines, Delhi-110 054

**Copy to:**

1. The Secretary/Correspondent, Hafiz Abdul Mannan Ansari Memorial Trust, Plot Nubmer- 259, Street/Road- Bahariyabad to Khajepur (Larpur), Village/Town/City- Arajai Kasba Swad, Post Office- Bahariyabad, Tehsil/Taluka- Jakhaniya, Town/City- Bahariyabad, District- Ghazipur, Pin Code- 275208, State- Uttar Pradesh.
2. The Principal, Hafiz Abdul Mannan Ansari Siksha Awam Prashikshan Sansthan, Plot/Khasara No.- 259, Street Number- 0, Village- Arajai Kasba Swad, Post Office- Bahariyabad, Tehsil/Taluka- Jakhaniya, Town/City- Bahariyabad, District- Ghazipur, Pin Code- 275208, State- Uttar Pradesh.
3. The Secretary, Government of Uttar Pradesh, Basic Education Department, Room No. 15, Second Floor, Civil Secretariat, Sachiv Bhawan, Luckow-226001, Uttar Pradesh
4. The Director, SCERT, Nishatganj, Lucknow, Uttar Pradesh
5. The Secretary, Department of School Education and Literacy, Ministry of Human Resource Development, Government of India, Shastri Bhawan, New Delhi- 110001,
6. The US (Computer), National Council for Teacher Education, Hans Bhawan, Wing-II, I, Bahadur Shah Zafar Marg, New Delhi- 110 002,
7. Office Order file/Institution file.

  
Regional Director